

said: Anyone who is in doubt in his prayer should make two prostrations after giving the salutation.

Book 3, Number 1029:

Narrated Abdullah ibn Buhaynah: The Apostle of Allah (peace_be_upon_him) led us in prayer praying two rak'ahs. When he stood up and did not sit (at the end of two rak'ahs) the people stood up along with him. When he finished the prayer and we expect him to give the salutation, he said: "Allah is most great." While sitting and made two prostrations before giving the salutation. Then he gave it.

Book 3, Number 1031:

Narrated Al-Mughirah ibn Shu'bah: The Prophet (peace_be_upon_him) said: When an imam stands up at the end of two rak'ahs , if he remembers before standing straight up, he should sit down, but if he stands straight up, he must not sit down, but perform the two prostrations of forgetfulness.

Book 3, Number 1032:

Narrated Al-Mughirah ibn Shu'bah: Ziyad ibn Ilaqah said: Al-Mughirah ibn Shu'bah led us in prayer and he stood up at the end of two rak'ahs. We said: Glory be to Allah; he also said: Glory be to Allah, and he proceeded. When he finished the prayer and gave the salutation, he made two prostrations of forgetfulness. When he turned (to us) he said: I saw the Apostle of Allah (peace_be_upon_him) doing so as I did.

Book 3, Number 1033:

Narrated Thawban: The Prophet (peace_be_upon_him) said: For each forgetfulness there are two prostrations after giving the salutation. No one except Amr (ibn Uthman) mentioned the words "from his father" (in the chain AbdurRahman ibn Jubayr ibn Nufayr from Thawban).

Book 3, Number 1034:

Narrated Imran ibn Husayn: The Prophet (peace_be_upon_him) led them in prayer and forgot something, so he made prostrations

and uttered the tashahhud, then gave the salutation.

Book 3, Number 1036:

Narrated Hulb (Yazid) at-Ta'i: Hulb prayed along with the Prophet (peace_be_upon_him). He used to turn to both his sides (sometimes to the left and sometimes to the right).

Book 3, Number 1039:

Narrated Zayd ibn Thabit: The Prophet (peace_be_upon_him) said: The prayer a man offers in his house is more excellent than his prayer in this mosque of mine except obligatory prayer.

Book 3, Number 1041:

Narrated AbuHurayrah: The Apostle of Allah (peace_be_upon_him) said: The best day on which the sun has risen is Friday; on it Adam was created, on it he was expelled (from Paradise), on it his contrition was accepted, on it he died, and on it the Last Hour will take place. On Friday every beast is on the lookout from dawn to sunrise in fear of the Last Hour, but not jinn and men, and it contains a time at which no Muslim prays and asks anything from Allah but He will give it to him. Ka'b said: That is one day every year. So I said: It is on every Friday. Ka'b read the Torah and said: The Apostle of Allah (peace_be_upon_him) has spoken the truth. AbuHurayrah said: I met Abdullah ibn Salam and told him of my meeting with Ka'b. Abdullah ibn Salam said: I know what time it is. AbuHurayrah said: I asked him to tell me about it. Abdullah ibn Salam said: It is at the very end of Friday. I asked: How can it be when the Apostle of Allah (peace_be_upon_him) has said: "No Muslim finds it while he is praying..." and this is the moment when no prayer is offered. Abdullah ibn Salam said: Has the Apostle of Allah (peace_be_upon_him) not said: "If anyone is seated waiting for the prayer, he is engaged in the prayer until he observes it." I said: Yes, it is so.

Book 3, Number 1042:

Narrated Aws ibn Aws: The Prophet (peace_be_upon_him) said: